

an explanation
JAPAN MONKEY CENTER
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interpretation is
Such opinions are vary

In the papers dealing with non-human primate society, ~~it is~~ common that their solidarity is based on three motives: ~~food~~ ^{sex, food}, sex, and enemy. But I think such explanation ^{is} in truth, an anthropomorphic, also a ~~very~~ naive, teleological one. Now I would like to give ^{will show you} some instances that such an explanation is not sufficient.

In insects such as termites each ^{when} individuals can not live outside ^{it} their colonies, but in mammals ^{animal} individuals can live ^{Japanese monkeys have no natural enemies.} a solitary life & if it wants. In this case ~~problems of~~ food and enemy are not problems, only sex is a problem. ^{the} But ^{of sex} this problem is also only seasonal. ^{many} A lot of males of ^{seems to} Japanese monkeys live a solitary life, but they ^{approach} appear in the breeding season, to a colony to get ^{its} mate.

As there is a definite breeding season in Japanese monkeys

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Even in

In the interior of the colony, sex is also a seasonal problem, and in the breeding season one male and one female makes^a consort relationship for ~~two~~ some days, ^{after that each of them makes consort relationship} and ~~such relationships~~

^{with} another partner. It ~~is in some~~ may be said a kind of promiscuity, but ^{would like to say that} I explain ~~sex is~~ so important a problem for keeping^a colony that it is not closed but opens to every competent individuals^{of the colony.} It is not a private affair but a public affair. And in this connection, I said I go against your

And ~~that~~ in the notice ~~for this~~ breeding season no competitions ~~or~~ ^{for among females} battles between males have ~~not~~ never seen, ~~is worth~~ among

as most people think so, Now I ~~take~~ ^{examine} the internal organization of a colony more ~~carefully~~ ^{closely}. There are ~~many~~ ^{some} mother-female clusters in the central part of the colony, ^{daughters}



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It is the extension of the relationship of mother and female infants. ^{exclusively} The ~~same~~ cause why such female cluster is made? ^{It is because although male} is ~~that~~ female infants stay in the central part when they ^{become adolescent while} ~~are growing~~ ^{while} male infants leave the central part and go to the peripheral part.

One of ^{is} In such female cluster ~~has~~ ^{are} patronized by one of leaders which ^{are} situated always in the central part. And he ^{may} ~~often~~ take care of the baby of his patronizing cluster. It seems like a incipient family ^{closed} without sexual relationships among them.

And at last we take up the destiny of young^{est} males. Among many observations of the sexual intercourse of Japanese monkeys we have ^{not yet} ~~never~~ found out that of mother and her son. ^{back} When ~~matured~~ ^{he can not find any potential} He will ^{may} not come to his colony if ~~there is no~~ sexual partner except his mother. If two colonies live side by side



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then ^{young from} males of both colonies make a male group, but it
 is a temporary union. In due course of time, young
 male ^{from} of one colony ~~is~~ may be accepted by another colony
 and so on, thus, ^{not} may expect here an ^{an} incipient sexual taboo and ^{an} incipient
 exogamy ^{based} on the incipient matrilineal and matrilocal
 society of subhuman level.